

**MINISTRY OF EDUCATION** 

STATE DEPARTMENT OF VOCATIONAL AND TECHNICAL TRAINING

EKERUBO GIETAI TECHNICAL TRAINING INSTITUTE

P.O BOX 382-40500 NYAMIRA



Website: <u>www.ekerubogietai.ac.ke</u> E-Mail: ekerubogietaitti@gmail.com Telephone: 0794519220/0723832618

DATE:		
APPLICATION FORM		
THIS FORM COMPRISES FOUR PAGES; PLEASE FILL ALL THE PAGES APPROPRIATELY		
How did you know this institution? From radio friends/former student		
Newspaper other		
COURSE APPLIED FOR: DIPLOMA CERTIFICATE		
Mode of study (tick) Regular Holiday Part time 1. PERSONAL DETAILS		
Student's full names as they appear in certificate and National Identification card (use block letters)		
FULL NAMES:		

National ID NO:	Date of Birth (date/month/year):	
Tel NO:	Gender:	
Email Address:		
Home County:	Location:	
Sub Location:	Village:	

P.O.Box:	Postal Code:	Town:	
Last School attended			
2. PARENTS DET	AILS		
FATHER'S NAME		MOB	ILE NO.
MOTHER'S NAME		МОВ	ILE NO.
3. SPONSOR/G	UARDIAN DETAILS	_	
NAME		MOBILE NO	

Applications for regular courses addressed to THE PRINCIPAL EKERUBO GIETAI TTI to be made on this form through post office or brought directly to the institution. Please you MUST attach photocopies of:

- (i) Birth certificate,
- (ii) KCPE Certificate
- (iii) KCSE Result Slip/ Certificate
- (iv) National ID card (both sides)/ passport,
- (v) Leaving Certificates
- (vi) 1 Passport
- (vii) Admission Fee of Kshs.1300 (non-refundable application fee Deposited to college account A/C Name: Ekerubo Gietai Technical Training Institute.

A/C Number: 1167884027 KCB NYAMIRA BRANCH

## 4. STUDENT'S INFORMATION DATA FORM

#### **A.PERSONAL INFORMATION**

NAME OF STUDENT	
MARITAL STATUS:	NEAREST MARKET:
AREA CHIEF:	SUB CHIEF

### **OTHER INFORMATION:**

TICK THE MOST APPROPRIATE CATEGORY WHI	CH YOU BELONG.		
TOTAL ORPHAN 🔲 PARTIAL ORPHAN 🔲	YOUTH FROM POO	R HOUSEHOLD 🔲	
FEMALE YOUTH PURSUING SCIENCE& TECHNO	DLOGY OR ENGINEER	RING COURSES 🔲	
YOUTH WITH SPECIAL NEEDS			
(Tick the most appropriate)			
Marginalized youth in Arid/Semi-arid Area 🔘	Urban/rural slum 🔵	Terminal and chronic	cillness of parent/guardian
Blind, deaf, physically challenged, displaced etc.	>		
B. SCHOOLS ATTENDED			
NAME 1 OBTAINED	FROM (Year)	TO (Year)	GRADE/MARKS
PRIMARY			
SECONDARY			
OTHERS			
KCPE INDEX NO:		YEAR:	
KCSE INDEX NO		YEAR	

# C. ARE YOU PRESENTLY EMPLOYED YES O NOO(TICK APPROPRIATELY)

WHO WILL BE PAYING YOUR FEES? SELF/PARENT/SPONSOR/GUARDIAN

NAME.....

MOBILE NO: .....

#### D. DO YOU SUFFER FROM ANY SERIOUS DISEASE?

NAME OF THE DISEASE:
HOW OFTEN DOES IT ATTACK YOU:
WHERE WOULD YOU LIKE TO BE HOSPITALIZED WHEN YOU FALL SICK (Private Hospital/Guardian Hospital)
NAME OF HOSPITAL:

E. WHICH ARE YOUR HOBBIES /EXTRA CURRICULAR ACTIVITIES? :		
TRUE TO THE BEST OF MY KNOWLEDGE.	DO HEREBY DECLARE THAT THE INFORMATION GIVEN ABOVE IS	

RETURN THE COMPLETED FORM, ADMISSION LETTER AND ONE COLOURED PASSPORT SIZE PHOTOGRAPH TO THE REGISTRAR'S OFFICE.

SIGNED: ..... DATE:....